

# The Holy Eucharist Rite II

CHRISTMAS DAY

December 25, 2022



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, HI 96816**

**[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)**

**(808) 735-5944**

**Vicar: The Rev. Dr. Malcolm Keleawe Hee**

**Good Samaritan Episcopal Church**

*At Good Samaritan, we come together to worship  
God the Father, God the Son, and God the Holy Spirit.*

**Bishop**                      **The Rt. Rev. Robert L. Fitzpatrick**  
**Vicar**                        **The Rev. Dr. Malcolm Keleawe Hee**  
**Administrative**        **Roxane Matsumoto**  
**Assistant**                **goodsamhawaii@yahoo.com**  
                                      **735-5944**

<p><b><u>Bishop's Committee</u></b> Betsy Hata (Bishop's Warden) Lori Chun (Clerk) Connie Kaneshiro (Treasurer) Myrtle Kaneshiro Chris Omuro Ariel Lee Glen Moribe</p>	<p><b><u>Support Team</u></b> Eileen Uchima (Music Director) Deb Nishihira (Communications Coordinator, fundraising) Cy Nishihira (Videographer) Gavin Nishihira (Acolyte) Chris Omuro (Sunday School, youth leader, outreach)</p>
<p><b><u>Altar Guild</u></b> Pat Lum (Coordinator) Deb Nishihira Faye Hee Jess Lum Chris Omuro Taylor Omuro</p>	<p><b><u>Lectors</u></b> Betsy Hata Gavin Nishihira Russell Nishimoto Glen Moribe Paul Kaneshiro Paul Jackson Valerie Pursel</p>
<p><b>Green Team</b> Paul Jackson Glen Moribe</p>	<p><b>Community Relations</b> Ariel Lee (Social Media) Faith Ichida (Angel Network)</p>

## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

**Processional Hymn 83 - O come, all ye faithful (v.1-3)**  
*(see blue hymnal book for the music sheet)*

1 O come, all ye faithful,  
joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come, and behold him,  
born the King of angels;

Refrain:

O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord.

2 God from God,  
Light from Light eternal,  
lo! he abhors not the Virgin's womb;  
only-begotten  
Son of the Father; [Refrain]

3 Sing, choirs of angels,  
sing in exultation;  
sing, all ye citizens of heaven above;  
glory to God,  
glory in the highest; [Refrain]

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.

The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## **The Old Testament**

*A Reading from Isaiah 52:7-10*

How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices,  
together they sing for joy;  
for in plain sight they see  
the return of the LORD to Zion.

Break forth together into singing,  
you ruins of Jerusalem;  
for the LORD has comforted his people,  
he has redeemed Jerusalem.

The LORD has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see  
the salvation of our God.

*Lector*           The Word of the Lord.

*People*           Thanks be to God.

*Lector*   Let us read the psalm responsively. The  
congregation will respond after each asterisk.

### **Psalm 98**

- 1   Sing to the Lord a new song, \*  
for he has done marvelous things.
- 2   With his right hand and his holy arm \*  
has he won for himself the victory.
- 3   The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight  
of the nations.
- 4   He remembers his mercy and faithfulness to the  
house of Israel, \*  
and all the ends of the earth have seen the victory of  
our God.
- 5   Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6   Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- 7   With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.

- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

## **The New Testament**

### ***A Reading from Hebrews 1:1-4***

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*All stand as able.*



**Sequence Hymn 87 - *Hark! the herald angels sing***  
(verse 1 sung before the Gospel)

1. Hark! the herald angels sing  
glory to the newborn King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic hosts proclaim  
Christ is born in Bethlehem!

Refrain:

Hark! the herald angels sing,  
glory to the newborn King!

**Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*        Glory to you, Lord Christ.

## **John 1:1-14**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Celebrant* **Ka 'Euanelio o ka Haku.** The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sequence Hymn 87 - *Hark! the herald angels sing***  
*(verse 3 sung after the Gospel)*

3. Mild he lays his glory by,  
born that we no more may die,  
born to raise us from the earth,  
born to give us second birth.  
Risen with healing in his wings,  
Light and life to all he brings,  
hail, the Sun of Righteousness!  
hail, the heaven-born Prince of Peace!

Refrain:

Hark! the herald angels sing,  
glory to the newborn King!



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**The Sermon**  
**The Rev. Dr. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant* The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

**Prayers of the People**

**Form III**

*Lector* Father, we pray for your holy Catholic Church.

*People* *That we all may be one.*

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* *That your Name may be glorified by all people.*

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;  
*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;  
*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others especially those on our prayer list;

Pend d'Oreille (**Ponderay**) Pursel (peace and serenity), **Kamu** Magno (healing), **Pat** Lum (travel), **Geo** Chall (COVID), **Mike** Sherman (health), **Betty** Sherman (caregiving), **Donna** Kusunoki (cancer), **Ashley** Johnson (stroke), **MaryAnn** Akamine (cancer treatment), **Ralph** Akutagawa, **Kim** Saiki (healing), **Jan** Motoshige, **Sumie** Mizushima, **Rei** Hamano **and the birthdays this week of Lennon** Kohama & **Christine** Geston Takahashi.

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## Confession of Sin

*Celebrant:* If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua  
a me ko kākou hoalauna. Let us confess our  
sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Queen's Prayer

(Written by Queen Lili'uokalani)

(see blue hymnal book for the music sheet on the back cover)



- 1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō.\_\_\_\_  
mā - kouma - lu - hi - a, Ā mau loa a - ku nō.\_\_\_\_ 'Ā - me - ne.

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### *The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We  
are all invited, whether a pledging member, a newcomer or  
occasional visitor, to make a gift to Good Samaritan Church in  
thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

## **Offertory Hymn 100**

***Joy to the world! the Lord is come (v. 1, 2, 4)***

*(see blue hymnal book for the music sheet)*

1. Joy to the world! the Lord is come:  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven, and heaven and nature sing.
2. Joy to the world! the Savior reigns;  
let us our songs employ,  
while fields and floods, rocks, hills, and plains,  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat the sounding joy.
4. He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness,  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.

*(Please stand if you are able for the Doxology)*

## **Doxology (sung in Hawaiian followed by English)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## **Great Thanksgiving**

## **Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The tempo is marked 'Moderato'. The first staff starts with a mezzo-forte (*mf*) dynamic. The lyrics are: 'Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us.' The sixth staff has a '(Instrument)' marking. The seventh staff is marked 'slightly faster'. The eighth staff has a dynamic of *f*. The ninth staff has a dynamic of *pp*. The final staff ends with a double bar line and a dynamic of *ff*. The lyrics for the final staff are: 'ev-er, A-men. A-men.'

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
Name. Thy king-dom come, Thy will be done on  
earth as it is in heav'n. Give us this day our  
dai-ly bread and for-give us our tres-pas-ses as  
we for-give those who tres-pass a-gainst us. (Instrument)  
*slightly faster* And lead us not in-to temp  
ta-tion, but de-liv-er us from e-vil for Thine is the  
king-dom and the pow'r and the glo-ry for-ev-er and  
*ff* ev-er, *f* A-men. *pp* A-men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*



**Please also hold the following people in your prayers**

**Diocesan Cycle of Prayer:**

The Standing Committee: Mr. John Decker, President.

The Diocesan Council.

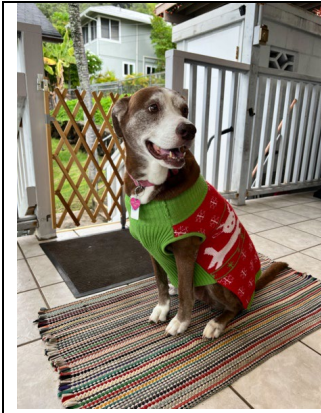
Commission on Ministry: The Rev. Charles Browning,  
Chair.



**Vicar's Message**

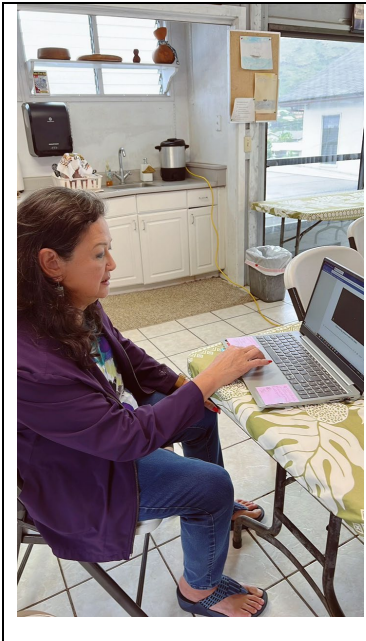


Merry Christmas! We celebrate and remember the birth of Jesus Christ, the Son of God. The name Christmas comes from the “mass of Christ.” It is also a day for giving and celebrating with each other! The spirit of Christmas is the togetherness we share in being with each other on this very special day. And we will celebrate with a festive holiday potluck right after the service! Thank you to all for the wonderful sharing of your favorite dishes. May peace and blessings be with you and your family!



Chocolate wearing her Christmas coat! Merry Christmas from Fr Hee and his family!

**Safe Church Certification**



Lori Chun and Betsy Hata getting Safe Church certified. This is a requirement for leaders of the church.

## Refreshments

New sign-up sheet for 2023 is on the bulletin board. Please sign up! Remember that multiple people can sign up for refreshments on the same day, or just bring and add to the meal!

## Flowers

New sign-up sheet for 2023 is on the bulletin board. Flowers can be set up on Saturday or brought on Sunday and set up before the service. When you bring flowers part of the duties is to put them in vases provided in the Sacristy and placed at the altar shelves.



“Nice iron. Your wife will love it. While I wrap it, you might want to go over to sporting goods and pick out a helmet.”

## New Year 2023 Kadomatsu Fundraiser



Tuesday, December 27, 2022

10:00 am to 2:00 pm

Good Samaritan Church Pavilion

(order forms are at the back of the church)

***(Bamboo cutting in the forest will be on Monday, December 26, from 9am-12pm)***

- Members of Good Samaritan Church join in the Japanese tradition of *Kadomatsu* building - a traditional Japanese decoration made with bamboo.
- Come and join us in learning how to make a *Kadomatsu*.
- We will be making two sizes (medium and large) for sale and smaller ones will be made to take to homebound church members and seniors.
- We will also have *shimekazari* and *mizuhiki* (Japanese art of knotting, tying & braiding) decorations for sale.

Medium (15 inches) *Kadomatsu* @ \$20.00 each

Large (21 inches) *Kadomatsu* @ \$25.00 each

Large *Shimekazari* door decoration @ \$15.00 each

Medium *Shimekazari* door decoration @ \$10.00 each

Small *Mizuhiki* @ \$5.00 each (various designs)

- Pick up is Tuesday, December 27<sup>th</sup> from 12 noon to 2pm from the church pavilion.
- If you plan on helping to build *Kadomatsu*, please let us know so we can put you in the count.

## Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, beginner hula, Women's Support Group
Saturdays	'Ōlelo, church member hula, potluck lunch, young adult hula



## Upcoming events

Sunday, December 25	Christmas service and potluck today!
Monday, December 26	Bamboo cutting in forest
Tuesday, December 27	Kadomatsu making
Sunday, January 1	New Year's Day service and potluck
Sunday, January 8	Fr. Phil supply (Fr. Hee in LA)
Sunday, January 22	Annual mtg, BC mtg
Sunday, January 29	Fr Greg supply (Fr. Hee on Maui)
Sunday, February 5	Last day to redeem Zippy's tickets

**Thank you to our Worship Team!**  
**SUNDAY – DECEMBER 25, 2022**  
**CHRISTMAS DAY**

Clergy:	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Deb Nishihira</i>
Flowers:	<i>Poinsettia's</i>
Refreshments:	<i>Potluck!</i>
Lector:	<i>Gavin Nishihira</i>
Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Jessica Lum &amp; Chris Omuro</i>



**Looking Ahead**  
**NEXT WEEK SUNDAY – JANUARY 1, 2023**  
**NEW YEAR'S DAY**

Clergy:	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Betsy Hata</i>
Flowers:	<i>Poinsettia's</i>
Refreshments:	<i>Potluck!</i>
Lector:	<i>Valerie Pursel</i>
Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Les Hata &amp; Myrtle Kaneshiro</i>



and  
*suddenly*  
there was with  
the *angel*  
a multitude of  
the heavenly host  
*praising God*  
and saying  
*Gloria to God*  
in the highest, and on earth,  
peace, goodwill towards  
men  
Luke 2  
13-14