

The Holy Eucharist Rite II

Fifth Sunday after the Epiphany

February 6, 2022



Good Samaritan Episcopal Church

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Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain social/physical distancing.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat.
**All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Opening Hymn

WLP 812 Hymn: I, the Lord of Sea and Sky (v.1-3)

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send? [Refrain]

Refrain:

Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them,
Whom shall I send? [Refrain]

Refrain:

Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

- 3** I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send? [Refrain]

Refrain:

Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele.**

Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and
forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Celebrant Please sit for the reading.

The Lessons

The people sit. The lector will do the readings.

The New Testament

A reading from 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.
People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 138

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant **Ka 'Euanelio o ka Haku.**
The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Celebrant The Prayers of the People will now be read.

(The Lector or appointed person will read the prayers)

Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) Bishop Curry & Bishop Fitzpatrick; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our prayer list.

For the healing and care of: Kenneth Marshall (fractured ankle), **Rich** Marshall (rotator cuff surgery), **David** Horiuchi, **Mike** Sherman, **Betty** Sherman (bereavement), **Kim** Saiki (chemotherapy), **Kimi** Lee (diabetes), **Stanley** Yoshiei Okimoto, **Ralph** Akutagawa, **Bill** Harada, **Wayne** Olivieri, **Jan** Motoshige, **Sumie** Mizushima, **Jonathan** Lee, **David** Lee, & **Rei** Hamano.

For the birthdays of: Kenneth Marshall, Rodney Nishimoto, and Donna Ujimori.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds the concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin

The Celebrant says:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Queen's Prayer will now be sung)

The Queen's Prayer

Hymnal back cover

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. Amene.

*The Queen's Prayer - English translation
(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.
I live in sorrow imprisoned;
you are my light, your glory my support.
Behold not with malevolence the sins of
humankind,
but forgive and cleanse.
And so, Lord, beneath your wings be our peace
forever more.*

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Please sit for the announcements.

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(The plate offering stays at the back of the church and will not be
brought forward. Please place your offerings before or after the
service.)*

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

Celebrant and People:

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant **E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.**

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)



Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

Good Samaritan, Honolulu. The Rev. Keleawe Hee
(Vicar) & Mrs. Faye Hee.

The following message was inadvertently left out of the Annual Meeting booklet. It will be included in the finalized copy and is in this bulletin:

Vicar's Message:



It's been five months since being called to Good Sam and you have welcomed me so warmly. Good Sam has been a presence in the valley for nine decades, starting as an Episcopal service in the Japanese language. We continue to honor our Japanese culture through our annual kadomatsu fundraiser that people look forward to. Over the years, more people have come from all over the island and we are now a wonderful multi-cultural congregation representative of Hawaii's people.

Many of our families have been part of the rich history of Good Sam and some have been here for generations. Some are new members that will add to our story and we will create new memories together. Hearing each other's stories at coffee hour connects us even more. Breaking bread together over delicious food gives us comfort and sharing each other's recipes creates community.

Going through a modern-day pandemic has not been easy for anyone but our church has remained steadfast in a faithful and safe way by staying masked and distanced. We do this because of our love for our neighbor and to keep them safe. Restrictions have brought on new technology by providing an online option for people to watch our services from home and this expands our reach.

Looking forward to this new year and this new time together as we move forward in unity with hope, faith, and love.

E pule kākou, let us pray.

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in Good Samaritan for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*



Hikari Announcements

Hula Lessons

Join us for hula lessons with kumu hula Kaleolani Haili in the Pavilion, twice a month on Saturdays at 10am. Masks and vaccination card required. If interested see Fr. Hee for the next upcoming hula lesson.

Mah Jong Mondays

Join Myrtle for Mah Jong Mondays in the pavilion starting February 21st at 9:15 am. There is no cost but everyone attending must show proof of having being vaccinated with a booster shot. No experience is necessary. It's a fun game and will help with your memory and hand skills.

Holy Matrimony

On January 28, 2022 Fr. Hee performed a wedding at Kualoa Ranch for a nice young couple. The weather was perfect, immediate family was invited, everyone was vaccinated, and all went well. Best wishes to them as they start their life together!



Newlyweds Evan and Tara Hashizume with Fr. Hee

Annual Meeting Done!

Thank you to Senior Warden Deb for her leadership and making the Annual Meeting so smooth. She presented beautiful lei to Bishop's Committee members Les and Jessica, as they finished their terms. We welcomed new members Ariel and Glen. Ending the meeting with our annual potluck was an abundant feast and everyone had a great time. Thank you everyone for your delicious dishes! Please send in your recipes to share!

Leadership

You may have noticed how well our priest and senior warden work together. Fr. Hee and Deb are both educators and have had similar work experiences in the Dept. of Education as Student Services Coordinators. They met right here at Good Sam in the pews and were quick friends. Now not only are they neighbors here on the property, but their family members care for the buildings and grounds, video the service over zoom, are members of the altar guild, and participate as an acolyte. Fr. Hee prepares the weekly sermon and Deb does the bulletin that includes the weekly Hikari announcements. Thank you for their leadership!

Looking Back In Time

Photos of Good Samaritan church. One from 1930 and one from 1980.



Good Samaritan Church in Honolulu, Hawaii - 1930.



After a prayer meeting for the Japanese-American GI's at the Good Samaritan Church, Honolulu, Hawaii, 1944.



Good Samaritan Church in Honolulu, Hawaii - 1980.

Hikari Announcements (Repeat)

Green Team



The Diocese is forming Green Teams to undertake an energy audit for all church buildings in order to reduce, reuse, and recycle. Fr. Hee has taken on the role of Environmental Coordinator for Good Sam. If you would like to join him on this Green

Team or have ideas let him know.

Need New Home for Second Piano

We are thankful for the current piano donated by John Ogai and Ben Trusnovec. If anyone wants the piano in the back of the church or can find a good home for it, please let Fr. Hee or Senior Warden Deb know. We are looking to donate it by the end of February.

Visiting the Homebound

If you or someone you know is not able to come to church for communion, Fr. Hee is available to visit them at home, at a retirement home, or the hospital (following all pandemic precautions). He will be accompanied by our Senior Warden Deb (a certified Eucharistic Visitor) when possible.

Church Recycling

**Glass, Plastic, and
Aluminum Only**



We continue to accept aluminum cans, plastic bottles, and glass bottles that can be recycled. Make sure the labels are on and it has the HI-5 print. If possible, please remove all caps from bottles.

Baptism



Anyone considering baptism for themselves or for a family member please let Fr. Hee or Deb know in advance.

Baptism is especially appropriate on the following upcoming dates:

- Easter (this year on April 17th),
- the Day of Pentecost (this year on June 5th), and
- the Sunday after All Saints' Day (this year on November 13th)

House Blessings



If you're looking to have your home, business, or property blessed please see Fr. Hee. He recently did a blessing further in our valley.

He frequently does these blessings anywhere on the island and is available upon request.

Funerals and Burials



Should there be a need, Fr. Hee is able to provide last rites for a loved one. He can and has provided funeral services at churches, mortuaries, beachside, home property, graveside and niches.

Weddings



If you or someone you know is planning an upcoming wedding and they need a priest please let Fr. Hee know. Requirements are at least one person needs to be a baptized Christian and marriage counseling for the couple is required. If anyone is divorced, the Bishop needs to give approval before proceeding.

Got Slippah? Slipper Drive Outreach



Thank you for the donation of new slippers! The next collection will be for one of our other neighborhood schools. Keep those new slippers coming!

Refreshments and flowers



Sign-up sheets are available at the back of the church for 2022. Please sign up if you are able to.

Thank you to our Worship Team!
SUNDAY – FEBRUARY 6, 2022

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Myrtle Kaneshiro
Flowers:	Rania Hee
Refreshments:	Nishihira
Lector/Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Chris Omuro

Looking Ahead
NEXT WEEK SUNDAY – FEBRUARY 13, 2022

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Pat Lum</i>
<i>Flowers:</i>	<i>Omuro</i>
<i>Refreshments:</i>	<i>Omuro</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Les Hata & Myrtle Kaneshiro</i>