

# **The Holy Eucharist Rite II**

**SIXTH SUNDAY OF EASTER**

**May 22, 2022**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**



## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 405**

*All things bright and beautiful (v. 1 & 4)*

*(see hymnal book for the music sheet)*

Refrain:

All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.

1 Each little flower that opens,  
each little bird that sings,  
he made their glowing colors,  
he made their tiny wings. (Refrain)

4 He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well. (Refrain)

### **Opening Acclamation**

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a  
me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy  
Spirit.

*People*      And blessed be his kingdom, now and forever. Amen.

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **Collect of the Day**

*Celebrant*    **E noho pū ka Haku me ‘oukou.**  
The Lord be with you.

*People*      And also with you.

*Celebrant*    **E pule kākou.** Let us pray.

*The Celebrant says the following Collect of the Day:*

### **The Collect**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

### **The First Lesson**

#### ***A Reading from Acts 16:9-15***

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

*Lector*    Let us read the Psalm responsively. The congregation will respond after each asterisk.

## **Psalm 67**

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## The Epistle

### *A Reading from Revelation 21:10, 22-22:5*

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.



*Lector*        The Word of the Lord.

*People*        Thanks be to God.

*All stand as able.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o  
Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*        Glory to you, Lord Christ.

### **John 5:1-9**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk."

At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*Celebrant*    **Ka ‘Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



**The Sermon**  
**The Rev. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

### **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant*     The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## Prayers of the People

## Form III

*Lector* Father, we pray for your holy Catholic Church.

*People* *That we all may be one.*

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* *That your Name may be glorified by all people.*

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;

*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;  
*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others especially those on our prayer list;

**Alice** Nishihira (hip surgery recuperation), **Maria** Jordan (cancer treatment), **Hau'oli** Tomoso (church transition), **Judy** Nakamura (surgery), **Betsy** Hata (recuperation), **Ralph** Akutagawa, **Mike** Sherman (recuperation & home search), **Betty** Sherman (home search), **Jan** Motoshige, **Sumi** Mizushima, & **Rei** Hamano.

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*The Celebrant says:*

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(The Queen's Prayer will now be sung)*

### **The Queen's Prayer**

*(Written by Queen Lili'uokalani)*

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,  
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,  
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o

- 3 Mai nā-nā 'i-no-' i-no, Nā he-wa o kā-na-ka  
A kā e hu-i-ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,  
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. 'Ā-me-ne.

1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa-'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō

'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*The Queen's Prayer - English translation  
(Not intended to be sung)*

*Your love is in heaven and your truth so perfect.  
I live in sorrow imprisoned;  
you are my light, your glory my support.  
Behold not with malevolence the sins of humankind,  
but forgive and cleanse.  
And so, Lord, beneath your wings be our peace forever more.*

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

***Please sit for the announcements.***

## **The Liturgy of the Table**

*Celebrant* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We  
are all invited, whether a pledging member, a newcomer or  
occasional visitor, to make a gift to Good Samaritan Church in  
thanksgiving for our risen life in Christ.)*

***Please stand for the offertory hymn.***

## **Offertory Hymn**



## **Hymn 8: Morning has broken (v. 1 & 3)**

*(see hymnal book for the music sheet)*

- 1 Morning has broken  
like the first morning,  
blackbird has spoken  
like the first bird.  
Praise for the singing!  
Praise for the morning!  
Praise for them, springing  
fresh from the Word!
  
- 3 Mine is the sunlight!  
Mine is the morning  
born of the one light  
Eden saw play!  
Praise with elation,  
praise every morning,  
God's re-creation  
of the new day!

### **Doxology *(sung in English and Hawaiian)***

Ho'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho'omaika'i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

## Great Thanksgiving

## Prayer A

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*(The Lord's Prayer will be sung)*

*Celebrant and People:*

## **The Lord's Prayer**

*R. C. L.*

Our Father who art in heav- en  
hal-low-ed be thy Name.

Thy king- dom come  
thy will- be done on earth as it is in heav'n.

Give us this day our dai- ly bread  
and for-give us our tres-passes as  
we forgive those- who- tres- pass- a- gainst us. *(pause for  
piano echo)*

And lead us not in-to temp-ta-tion,  
but de-liv-er us from ev- il  
for thine- is the kingdom and the pow'r -  
and the glo-ry for-ev-er and e- ver,  
A- men A—men.

# THE LORD'S PRAYER

Moderato

R.C.L.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
 Name. Thy king - dom come, Thy will be done on  
 earth as it is in heav'n. Give us this day our  
 dai - ly bread and for - give us our tres - pas-ses as  
 we for-give those who tres - pass a - gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
 ta-tion, but de - liv-er us from e - vil for Thine is the  
 king-dom and the pow'r and the glo - ry for-ev - er and  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The pianist will take communion before the congregation. Two lines will then form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*



**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

St. Elizabeth's, Honolulu: The Rev. David Gierlach (Rector); The Rev. Imelda Padasdao (Assistant Priest); The Rev. Mafi Vakameilalo (Licensed Priest) & Mrs. 'Ilaisaane Vakameilalo; The Rev. Peter Fan (Assisting Priest) & Mrs. Delores Fan.



**Vicar's Message:**



It was nice to have Steve and Vinnie visiting from Germany last week. It was also nice to see Vel from the Cathedral who was invited by Sandy. David Ota, our former rector, also stopped by and will be moving back to Hawaii soon. This week I did yardwork with my friend's help as the weeds never stop growing. The Commission on Native Hawaiian Ministry is planning to record our Pentecost video in 'Ōlelo and we're working on that. I was able to donate blood at the Blood Bank, it's easy so if you have time please consider helping out as there is a shortage. The busy week ended with a fun day at Camp Mokuleia! Many of you came out and we had a day of relaxation in the sun, sand, and sea! Be sure to join us next year and we can make it an annual tradition!

## *Hikari Announcements*

### Free Home COVID test kits

You can order free home covid tests now. Link below:  
Households are now eligible for another order of free at-home tests. If you wish to place an order, please visit <https://special.usps.com/testkits>.

### Make a lei for a Veteran



Ti leaf lei continue to be made in the pavilion during refreshments to honor veterans. The City and County of Honolulu Parks and Recreation Department is sponsoring leis for the Memorial Day Ceremony at Punchbowl (Puowaina) on May 29, 2022.

*Thank you, - Faith Ichida*

### Mah Jong Mondays



Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

Max and mom Jung joined the group this past Monday!

## **Bishop's Committee Meeting Next Week**

There will be a Bishop's Committee meeting next week after the service. If church members have items that they want discussed, please let one of the committee members know.

## **Sign-up for Refreshments and Flowers**



If you are able to, please sign up for refreshments and/or flowers. The sheets are on the bulletin board at the back of the church.

## **Time to Hula!**

Join us in the pavilion, just \$6 per lesson every Friday at 9:30am or the second and fourth Saturdays at 10:30am. (There are other class times, but these are the best to attend for our church members).



Pictured with Malcolm is Palolo neighbor, Sam, who joined the hula group and also learned to make a ti leaf lei.

## Pictures from last Sunday



Malcolm with Steve McPeek visiting from Germany.



Welcome to neighbor, Max, who attended for the first time pictured here with Lori Chun during refreshments.



We also welcomed Vel, who was invited to join our service by Sandy Moribe.

**Thank you to our Worship Team!**  
**SUNDAY – MAY 22, 2022**

|               |                              |
|---------------|------------------------------|
| Clergy:       | The Rev. Malcolm Keleawe Hee |
| Music:        | Eileen Uchima                |
| Altar Guild:  | Betsy Hata                   |
| Flowers:      | Hee                          |
| Refreshments: | Lum                          |
| Lector:       | Betsy Hata                   |
| Acolyte:      | Gavin Nishihira              |
| Counters:     | Chris Omuro & Rania Hee      |



***Looking Ahead***  
***NEXT WEEK SUNDAY – MAY 29, 2022***

|                      |  |
|----------------------|--|
| <i>Clergy:</i>       | <i>The Rev. Malcolm Keleawe Hee</i>    |
| <i>Music:</i>        | <i>Eileen Uchima</i>                   |
| <i>Altar Guild:</i>  | <i>Myrtle Kaneshiro</i>                |
| <i>Flowers:</i>      | <i>TBA</i>                             |
| <i>Refreshments:</i> | <i>TBA</i>                             |
| <i>Lector:</i>       | <i>Russell Nishimoto</i>               |
| <i>Acolyte:</i>      | <i>Gavin Nishihira</i>                 |
| <i>Counters:</i>     | <i>Jessica Lum &amp; Deb Nishihira</i> |

