

# The Holy Eucharist Rite II

THIRD SUNDAY OF EASTER

May 1, 2022



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

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**(808) 735-5944**

**Vicar: The Rev. Malcolm Keleawe Hee**

## ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

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### **REMINDERS FOR THE SERVICE:**

- Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.
- Every pew is now open for seating unless another directive from the diocese or State is implemented.
- Communion of bread and wine will now be offered at the altar railing but you may still choose to receive a communion of bread only. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- There will still be no contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### Processional Hymn 461

***Alleluia! Sing to Jesus! (v. 1 & 2)***

*(see hymnal book for the music sheet)*

- 1 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.
  
- 2 Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.  
The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## **The First Lesson**

### ***A Reading from Acts 9:1-6***

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

*Lector*        Let us read the Psalm responsively. The congregation will respond after each asterisk.

### **Psalm 30**

- 1    I will exalt you, O LORD,  
      because you have lifted me up \*  
      and have not let my enemies triumph over me.
- 2    O LORD my God, I cried out to you, \*  
      and you restored me to health.
- 3    You brought me up, O LORD, from the dead; \*  
      you restored my life as I was going down to the  
      grave.
- 4    Sing to the LORD, you servants of his; \*  
      give thanks for the remembrance of his holiness.
- 5    For his wrath endures but the twinkling of an eye, \*  
      his favor for a lifetime.
- 6    Weeping may spend the night, \*  
      but joy comes in the morning.
- 7    While I felt secure, I said,  
      "I shall never be disturbed. \*  
      You, LORD, with your favor, made me as strong as  
      the mountains."

- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the  
Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with  
joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## **The New Testament**

### ***A Reading from Revelation 5:11-14***

I looked, and I heard the voice of many angels  
surrounding the throne and the living creatures and the  
elders; they numbered myriads of myriads and thousands  
of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and  
might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Lector*           The Word of the Lord.

*People*            Thanks be to God.

*All stand as able.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.

The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.



## **John 21:1-19**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast."

Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant*    **Ka 'Euanelio o ka Haku.**  
The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



## **The Sermon**

**The Rev. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

### **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant*      The Prayers of the People will now be read.

*(The Lector or appointed person will read the prayers)*

## **Prayers of the People**

## **Form III**

*Lector*      Father, we pray for your holy Catholic  
Church.

*People*      *That we all may be one.*

*Lector*      Grant that every member of the Church may  
truly and humbly serve you;

*People*      *That your Name may be glorified by all  
people.*

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;

*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;

*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others especially those on our prayer list;

**Maria** Jordan (breast cancer treatment), **Hau’oli** Tomoso (church transition), **Judy** Nakamura (surgery), **Les** Hata (knee injury), **Betsy** Hata (recuperation), **Ralph** Akutagawa, **Mike** Sherman (recuperation), **Betty** Sherman, **Jan** Motoshige, **Sumi** Mizushima, **Rei** Hamano, **& the birthday of Jonah** Yoshimura, **Rei** Hamano, **& Reyn** Shimabukuro.

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Confession of Sin**

*The Celebrant says:*

If you are able, please kneel.

**E hō’ike aku kākou mau hala kū’ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(The Queen's Prayer will now be sung)*

**The Queen's Prayer**

*(Written by Queen Lili'uokalani)*

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,  
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,  
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no-' i-no, Nā he-wa o kā-na-ka  
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,  
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. 'Ā-me-ne.



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kouma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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*The Queen's Prayer - English translation  
 (Not intended to be sung)*

*Your love is in heaven and your truth so perfect.  
 I live in sorrow imprisoned;  
 you are my light, your glory my support.  
 Behold not with malevolence the sins of humankind,  
 but forgive and cleanse.  
 And so, Lord, beneath your wings be our peace forever  
 more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.



## **The Peace**

*Celebrant* Please stand if you are able.  
**‘O ke aloha o ka Haku e mau ana me  
‘oukou.** May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

***Please sit for the announcements.***

## **The Liturgy of the Table**

*Celebrant* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*Celebrant* Please stand for the offertory hymn.

*(An offering of money is collected and will be brought  
forward. We are all invited, whether a pledging member,  
a newcomer or occasional visitor, to make a gift to Good  
Samaritan Church in thanksgiving for our risen life in  
Christ.)*

## **Offertory Hymn**

### **Hymn 182: Christ is alive (v. 1 & 2)**

*(see hymnal book for the music sheet)*

1. Christ is alive! Let Christians sing.  
His cross stands empty to the sky.  
Let streets and homes with praises ring.  
His love in death shall never die.
  
2. Christ is alive! No longer bound  
to distant years in Palestine,  
he comes to claim the here and now  
and conquer every place and time.

(The singing of the Doxology will follow the hymn)

## **Doxology**

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost

## Great Thanksgiving

## Prayer A

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*(The Sanctus will now be sung) - Sanctus*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*(The Lord's Prayer will be sung)*

*Celebrant and People:*

**The Lord's Prayer**

*R. C. L.*

Our Father who art in heav- en  
hal-low-ed be thy Name.

Thy king- dom come  
thy will- be done on earth as it is in heav'n.

Give us this day our dai- ly bread  
and for-give us our tres-passes as  
we forgive those- who- tres- pass- a- gainst us. (pause for  
piano echo)

And lead us not in-to temp-ta-tion,  
but de-liv-er us from ev- il  
for thine- is the kingdom and the pow'r -  
and the glo-ry for-ev-er and e- ver,  
A- men A—men.

# THE LORD'S PRAYER

Moderato

R.C.L.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
 Name. Thy king-dom come, Thy will be done on  
 earth as it is in heav'n. Give us this day our  
 dai-ly bread and for-give us our tres-pas-ses as  
 we for-give those who tres-pass a-gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
 ta-tion, but de-liv-er us from e-vil for Thine is the  
 king-dom and the pow'r and the glo-ry for-ev-er and  
*ff* ev-er, *f* A-men. *pp* A-men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The pianist will take communion before the congregation. Two lines will then form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only. )*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.



Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Celebrant:* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among  
you, and remain with you always. Amen.

## **Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

St. Christopher's, Kailua: The Rev. Giovan King (Rector) & Mr. Thomas King; The Rev. Hollis Maxson (Priest Associate) & Mrs. Ethel Maxson; The Rev. Preston Lentz (Curate) & Mrs. Mary Ann Lentz.



**Vicar's Message:**



May Day is Lei Day in Hawaii! Remember the old days in elementary school when we had May Day festivities? There used to be a May Day court with a King and Queen. Faye was the princess of Kaua'i, as well as our daughters representing

Maui and Kaho'olawe. Such an honor for them to represent the islands of Hawaii! I on the other hand was on the sidelines. Forgetting all of this as time went by, one May Day, as a teacher we had a wonderful performance with our students and sent them home after the festivities. The teachers had their luncheon in the library, and I noticed there were two of those high-backed woven chairs. I asked what they were for, but the response was wait and see. The principal came in and said, what a great May Day we had and now we will crown a King and Queen of the faculty! Lo and behold, I was called up to sit in one of those chairs! I was named the King of May Day! My day had finally arrived! Happy May Day to you!

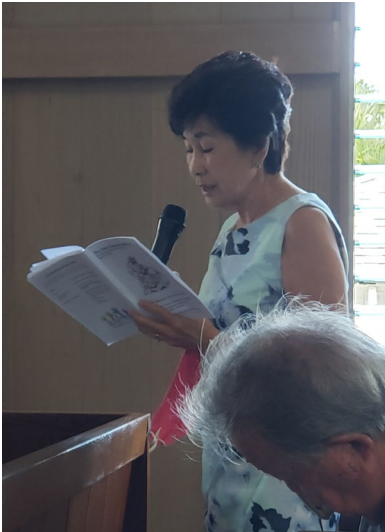
## *Hikari Announcements*

### Zippy's Spring Fundraiser

Please see Father Hee or Deb for your fundraiser tickets if you haven't picked them up. All 300 tickets are accounted for. Checks should be made out to the church with a notation in the memo that it's for the Zippy's Fundraiser. Tickets expire on July 10<sup>th</sup>. Thank you to those who already got their tickets!

### Lector Readings

Lector reading has resumed. Betsy Hata was our first scheduled lector since the pandemic started. Gavin will continue to do the Prayers of the People.



## Recipe Corner: Carrot Cake Recipe

*(fr Hillary Hee (Fr. Hee's daughter))*

4 eggs, room temp  
1 c. canola oil  
1.5 c. sugar  
2 c. flour  
2 t. baking soda  
¼ t. baking powder  
2 t. ground cinnamon  
Dash of nutmeg and cloves  
½ t. salt  
3 c. shredded carrots  
2/3 c. chopped walnuts



Frosting:

8 ounces cream cheese, softened  
½ c. butter, softened  
1 t. vanilla extract  
3 c. confectioner's sugar

Preheat oven to 350 degrees. In a bowl beat eggs, oil, and sugar until smooth. Combine flour, baking soda, baking powder, cinnamon, nutmeg, cloves, and salt. Add to egg mixture and beat well. Stir in carrots and walnuts. Pour into a greased 15x10x1 inch baking pan. Bake until a toothpick inserted in the center comes out clean, about 35 minutes. Cool on a wire rack.

For frosting, beat cream cheese, butter, and vanilla in a bowl until smooth, beat in sugar. Spread over cake.

## **Mah Jong Mondays**

Please join us at Myrtle's Mah Jong Class on Mondays at 9:15am!

## **Hula Lessons - Extra Classes Now Available**



Hula has expanded! One class on Friday and three classes on Saturday. Friday at 10:00am, Saturday at 10:30am, 12:30pm, and 2pm. Join the lessons with kumu hula Kaleolani Haili in the pavilion, every 2nd and 4th Friday and Saturday. Nominal donation per class and a portion will be contributed to the church. No experience

necessary.



**Thank you to our Worship Team!**  
**SUNDAY – MAY 1, 2022**

Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Taylor Omuro
Flowers:	Rania Hee
Refreshments:	Nishihira
Lector:	Russell Nishimoto
Acolyte:	Gavin Nishihira
Counters:	Chris Omuro, Pat Lum & Rania Hee

***Looking Ahead***

***NEXT WEEK SUNDAY – MAY 8, 2022***

<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	<i>Lum</i>
<i>Refreshments:</i>	<i>Calvin Say</i>
<i>Lector:</i>	<i>Paul Kaneshiro</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum &amp; Deb Nishihira</i>

# Good Samaritan Episcopal Church

*At Good Samaritan, we come together to worship  
God the Father, God the Son, and God the Holy Spirit.*

<b>Bishop</b>	<b>The Rt. Rev. Robert L. Fitzpatrick</b>
<b>Vicar</b>	<b>The Rev. Malcolm Keleawe Hee</b>
<b>Administrative Assistant</b>	<b>Roxane Matsumoto</b> <b><u><a href="mailto:goodsamhawaii@yahoo.com">goodsamhawaii@yahoo.com</a></u></b> <b>735-5944</b>
<b>Bishop's Committee:</b>	<b>Deb Nishihira (Bishop's Warden)</b> <b>Lori Chun (Clerk)</b> <b>Connie Kaneshiro (Treasurer)</b> <b>Myrtle Kaneshiro</b> <b>Gail Lee</b> <b>Chris Omuro</b> <b>Ariel Lee</b> <b>Glen Moribe</b>

