



The Holy Eucharist Rite II

Day of Pentecost

May 19, 2024



PENTECOST



Good Samaritan Episcopal Church
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Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Good Sam Leaders

Bishop's Committee

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

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Kamu Magno

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Eileen Uchima - *Music Director*

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Paul Jackson - *Acolyte*

Michelangelo McPeck - *Acolyte*

Chris Omuro - *Sunday School*

Community Relations

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

Alms Counter Teams

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

Annual Convention Delegates

Faith Ichida (alt Lori Chun)

Kamu Magno (alt Betsy Hata)

Rania Hee (alt Deb Nishihira)

Altar Guild

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

Lectors

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

Green Team

Paul Jackson

Glen Moribe

Fr Hee

Bulletins

Deb Nishihira

Eileen Uchima

Faye Hee

Fr Hee

The Holy Eucharist

The Gathering

Bell will be rung.

Celebrant Please stand as you are able.

Processional Hymn 225 Hail thee, festival day! v. 1-2
(please see blue hymnal book for the music notation)

Refrain:

Hail thee, festival day!
blest day that art hallowed forever,
day when the Holy Ghost
shone in the world with God's grace.

1. Lo, in the likeness of fire,
on those who await his appearing,
he whom the Lord foretold
suddenly, swiftly descends: **[Refrain]**

2. Forth from the Father he comes
with sevenfold mystical offering,
pouring on all human souls
infinite riches of God: **[Refrain]**

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele. Blessed be God:
Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

Celebrant E noho pū ka Haku me ‘oukou.
The Lord be with you.

People **And also with you.**

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please be seated for the readings.

***Lector* A Reading from the book of Ezekiel.**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So, I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.”

I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 104:25-35, 37

25 O LORD, how manifold are your works! *

**in wisdom you have made them all;
the earth is full of your creatures.**

26 Yonder is the great and wide sea
with its living things too many to number, *

creatures both small and great.

- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
**you open your hand, and they are filled with
good things.**
- 30 You hide your face, and they are terrified; *
**you take away their breath,
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Epistle

Acts 2:1-21

Lector A Reading from the book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall
prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and
glorious day.
Then everyone who calls on the name of the Lord
shall be saved.' "

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 531 O Spirit of the living God v. 1

1 O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.

Holy Gospel

John 15:26-27; 16:4b-15

Celebrant Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his

own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant Ka ‘Euanelio o ka Haku. The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 531 O Spirit of the living God v. 2

2 Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above,
whene'er the joyful sound is heard.

The Sermon – The Rev Dr Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

As you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (*O Lord, O Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, O Lord*)

The image shows a musical score for a song in 2/4 time, key of D major. The melody is written on a treble clef staff. The lyrics are written below the notes. The chords are indicated above the staff: Em, Am7, D, Gmaj7, Cmaj7, D#m7, B7, and Em.

Em Am⁷ D G^{maj7}
E ka Ha - ku, e ka Ha - ku,
C^{maj7} D^{#m7} B⁷ Em
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;
People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Ray Martens (Leohone's brother - chemotherapy/health),

Kaleolani Haili (birthday May 18)

Nita Brown-Kawamoto (birthday May 21)

Grant and Darren Sato (graduation May 24)

Celebrant The people may add their own petitions,
either silently or out loud.

The Celebrant adds a concluding collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (*O Lord, O Lord*)

Listen to your people, e ka Haku (*O Lord*)

Em Am⁷ D G^{maj7}
E ka Ha - ku, e ka Ha - ku.

C^{maj7} D^{#o7} B⁷ Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Celebrant:

As you are able, please kneel.

E hō'ike aku kākou mau hala kū'e i ke Akua a me ko
kākou hoalauna. Let us confess our sins against God and
our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

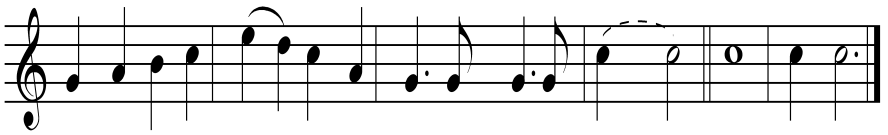
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



- 1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No la i - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand as you are able.

'O ke aloha o ka Haku e mau ana me
 'oukou. May the peace of the Lord be
 always with you.

People **And also with you.**

Celebrant Please stay in your places and turn and acknowledge each other in peace.

Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn WLP 751 -Ev'ry time I feel the spirit

Refrain:

Ev'ry time I feel the Spirit
Moving in my heart, I will pray.
Ev'ry time I feel the Spirit
Moving in my heart, I will pray.

1. Upon the mountain my Lord spoke,
Out of his mouth came fire and smoke.
All around me looked so fine,
Asked my Lord if all was mine **[Refrain]**
2. Jordan River chilly and cold
Chills the body but not the soul.
There ain't but one train that runs this track,
Runs to heaven and runs right back **[Refrain]**

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface:

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. (*Piano*)
And save us from the time of
tri-al and de - liv-er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion, the Celebrant says:

Please stand as you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.
Go in peace to love and serve the Lord!

People **Thanks be to God!**

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

- The clergy, staff, congregation, families, and community of All Saints.

Upcoming events

Fri	May 24, 2024	Ti leaf lei delivery for Memorial Day
Sun	May 26, 2024	BC mtg 10:30-11:00am
Mon	May 27, 2024	Memorial Day Holiday! Come and play Mahjong!
	June 1-30, 2024	School supply and new slipper collection for Palolo Elem.
Sun	June 16, 2024	Father’s Day luncheon!
Sun	June 30, 2024	BC mtg 10:30-11:00am

Thank you to our Worship Team!
SUNDAY – MAY 19, 2024

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	<i>Betsy Hata</i>
Flowers:	<i>Chris Omuro</i>
Refreshments:	<i>Chris Omuro</i>
Lector:	<i>Paul Jackson</i>
Acolyte:	<i>Paul Jackson</i>
Counters:	<i>Les Hata and Dave Pursel</i>



Looking Ahead
NEXT WEEK SUNDAY – MAY 26, 2024

Clergy:	<i>The Rev Dr Malcolm Keleawe Hee</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Rania Hee</i>
Flowers:	<i>Faith Ichida</i>
Refreshments:	<i>Faith Ichida and Val Pursel</i>
Lector:	<i>Paul Jackson</i>
Acolyte:	<i>Paul Jackson</i>
Counters:	<i>Pat Lum and Rania Hee</i>

Good Sam Gallery!



Mother's Day group photo from last week! Beautiful hats and high tea! Mahalo to Val Pursel who coordinated everything and to all those who contributed with more food, setting up, and cleaning up! It was a wonderful day of being together and celebrating moms!

