



**The Holy Eucharist Rite II**  
**Fifth Sunday of Easter**  
**April 28, 2024**



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)**  
**(808) 735-5944**

**Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick**  
**Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee**  
**Administrative Assistant - Roxane Matsumoto**

# Good Sam Leaders

## **Bishop's Committee**

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

## **Support Team**

Eileen Uchima - *Music Director*

Deb Nishihira - *Communications*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson - *Acolyte*

Michelangelo McPeck - *Acolyte*

Chris Omuro - *Sunday School*

## **Community Relations**

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

## **Alms Counter Teams**

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

## **Annual Convention Delegates**

Faith Ichida (alt Lori Chun)

Kamu Magno (alt Betsy Hata)

Rania Hee (alt Deb Nishihira)

## **Altar Guild**

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

## **Lectors**

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

## **Green Team**

Paul Jackson

Glen Moribe

Fr Hee

## **Bulletins**

Deb Nishihira

Eileen Uchima

Faye Hee

Fr Hee

# The Holy Eucharist

## The Gathering

*Bell will be rung.*

*Celebrant* Please stand as you are able.

**Processional Hymn 304 I come with joy v. 1-2**  
(please see blue hymnal book for the music notation)

1. I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall  
his life laid down for me.
2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

### **Opening Acclamation**

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### **Collect of the Day**

*Celebrant* E noho pū ka Haku me ‘oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

### **The Collect**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant* Please be seated for the readings.

***Lector*      A Reading from the book of Acts.**

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively. The congregation will respond after each asterisk.

### **Psalm 22:24-30**

24 My praise is of him in the great assembly; \*  
**I will perform my vows in the presence of  
those who worship him.**

25 The poor shall eat and be satisfied, and  
those who seek the LORD shall praise him \*  
**"May your heart live for ever!"**

- 26 All the ends of the earth shall remember and  
turn to the LORD, \*  
**and all the families of the nations shall bow  
before him.**
- 27 For kingship belongs to the LORD; \*  
**he rules over the nations.**
- 28 To him alone all who sleep in the earth bow  
down in worship; \*  
**all who go down to the dust fall before him.**
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
**they shall be known as the LORD's for ever.**
- 30 They shall come and make known to a people  
yet unborn \*  
**the saving deeds that he has done.**

## **The Epistle**

## **1 John 4:7-21**

*Lector* A Reading from first John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another.

No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*



## Gradual Hymn 193 *That Easter day v. 3*

1. O Jesus, King of gentleness,  
Do thou thyself, our hearts possess  
That we may give thee all our days  
the willing tribute of our praise.

### **Holy Gospel**

*Celebrant* Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

### **John 15:1-8**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Celebrant* Ka ‘Euanelio o ka Haku. The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gradual Hymn 193 *That Easter day* v. 4**

2. O Lord of all, with us abide  
In this our joyful Eastertide;  
From every weapon death can wield  
Thine own redeemed forever shield.

\*\*\*\*\*

**The Sermon – The Rev Dr Malcolm Keleawe Hee**

\*\*\*\*\*

*Following the sermon, the Celebrant says:*

As you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## *Prayers of the People Sequence Song v1*

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

The musical score is written in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. It consists of two staves of music. The first staff has four measures with lyrics 'E ka Ha - ku, e ka Ha - ku,'. The second staff has four measures with lyrics 'Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.' Chord symbols are placed above the notes: Em, Am7, D, Gmaj7 on the first staff; Cmaj7, D#7, B7, Em on the second staff.

*Celebrant* The Prayers of the People will now be read.

### **Prayers of the People**

### **Form III**

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;  
*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;  
*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;  
*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;  
*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Ray** Martens (Leohone's brother - chemotherapy/health),  
**Hau'oli** Tomoso (recovering from surgery),  
**Vel** Wong (health),  
**Mally and Jaqui** (engagement and houseblessing),  
**and Reyn** Shimabukuro (birthday)

*Celebrant* The people may add their own petitions,  
either silently or out loud.

*The Celebrant adds a concluding collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

## **Prayers of the People Sequence Song v2**

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

## **Confession of Sin**

*Celebrant:*

As you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko  
kākou hoalauna. Let us confess our sins against God and  
our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**The Queen's Prayer** (*Written by Queen Lili'uokalani*)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No la - i - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau - lo a - ku nō. — 'Ā - me - ne.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand as you are able.

‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* **And also with you.**

*Celebrant* Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*



*(Please remain seated for the offertory hymn.)*

**Offertory Hymn 512**

**Come Gracious Spirit, heavenly dove v. 1-2**

*(see blue hymnal book for the music notation)*

Come, gracious Spirit, heavenly Dove,  
With light and comfort from above;  
Be thou our guardian, thou our guide  
O'er every thought and step preside

The light of truth to us display,  
And make us know and choose thy way;  
Plant holy fear in every heart,  
That we from thee may ne'er depart.

*(Please stand for the Doxology)*

**Doxology (sung in Hawaiian followed by English)**

Ho'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho'omaika'i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## Great Thanksgiving

## Prayer A

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface:*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. (*Piano*)  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion, the Celebrant says:*

Please stand as you are able.

E pule kākou. Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.  
Go in peace to love and serve the Lord!

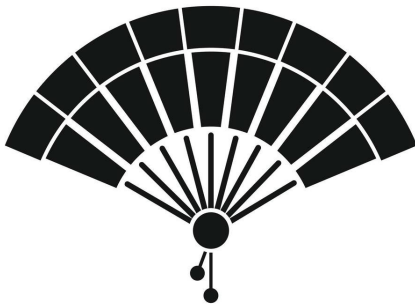
*People* **Thanks be to God!**

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

- The clergy, staff, congregation, families, and community of St. Mark’s.

## **Vicar’s Message**



People with diverse Asian American Pacific Islander backgrounds, Japanese, Chinese, Korean, Vietnamese, Cambodian, Filipino, and hapa folks! We invited more Japanese Americans to our JCON gathering here in Hawaii this summer! Everyone is getting excited! Blessings to you!

We are happy to be back from the AAPI conference in Portland, Oregon. It was too cold, 40 degrees!



## Announcements

### **Spiritual needs?**

Contact Fr Hee [malcolmkhee@gmail.com](mailto:malcolmkhee@gmail.com)  
for *baptisms, blessings, funerals, and weddings.*

### **Administrative needs?**

Contact Roxane Matsumoto [goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)  
for *tax, pledge, or donation questions.*

### **Bulletin additions?**

Contact Deb Nishihira [dnishihira@gmail.com](mailto:dnishihira@gmail.com)  
for *lector, prayers, flowers, or lunch scheduling/changes.*

## Upcoming events

Sun	Apr 28, 2024	BC meeting 10:30-11:00am TODAY
Wed- Sat	May 1-4, 2024	Fr Hee to Indigenous Ministries Conference in Seattle, Washington
Sun	May 12, 2024	Mother's Day high tea with Val Pursel
Sat	May 18, 2024	Camp Mokuleia Day Trip, sign up with Fr Hee. \$20 includes a cafeteria lunch.
Sun	May 26, 2024	BC mtg 10:30-11:00am

## Year at a Glance

January	Good Sam Annual Meeting, Good Sam birthday party (established January 4, 1931), Bishop's Committee appreciation lunch
February	Chinese/Lunar New Year, St. Valentine's Day celebration
March April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt, Alms Counters appreciation lunch
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection
July	4th of July BBQ, JCON annual conference, Plant Share
August	Clergy Conference, Altar Guild appreciation lunch
September	Fr Hee's anniversary luncheon (installed in 2021)
October	Annual Diocesan Convention, Fr Hee's All Hallows' Eve birthday bash, Aloha o Haili Hula Halau Ho'ike
November	Canned Goods collection Aloha Harvest, Zippy's fundraiser, Lector appreciation lunch
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service, Kadomatsu fundraiser

**Thank you to our Worship Team!**  
**SUNDAY – APRIL 28, 2024**

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Lori Chun
Flowers:	Faith Ichida
Refreshments:	Faith Ichida and Lori Chun
Lector:	Glen Moribe
Acolyte:	
Counters:	Les Hata and Dave Pursel



***Looking Ahead***  
***NEXT WEEK SUNDAY – MAY 5, 2024***

<i>Clergy:</i>	<i>The Rev Dr Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	
<i>Refreshments:</i>	
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	
<i>Counters:</i>	<i>Pat Lum &amp; Rania Hee</i>

## Good Sam Gallery!



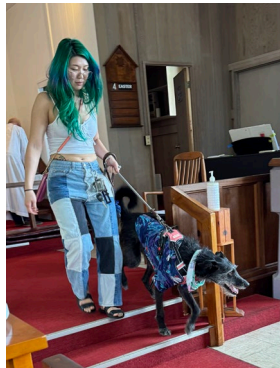
AAPI gathering in Oregon!



to Canon Sandy!



Montana and Jess!



Taylor and Puca!