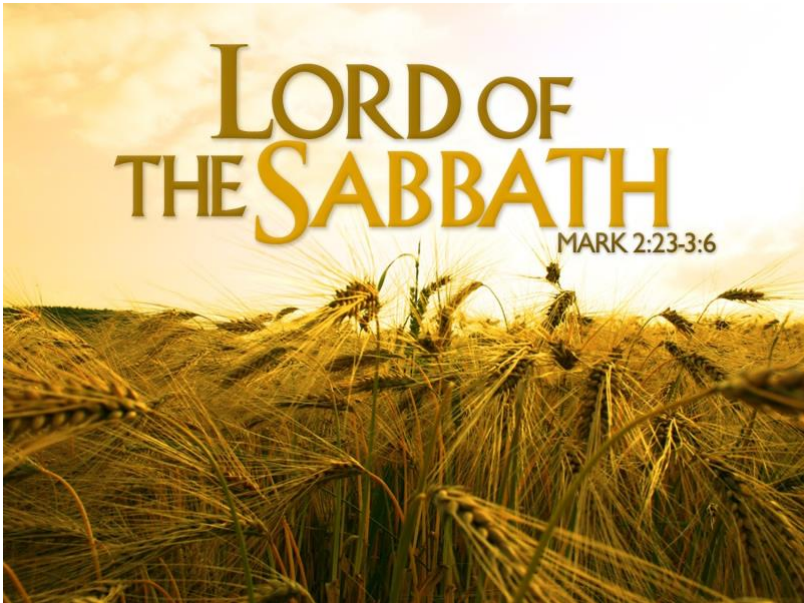




The Holy Eucharist Rite II

Second Sunday after Pentecost

June 2, 2024



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Good Sam Leaders

Bishop's Committee

Fr Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Glen Moribe - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
Ariel Lee
Kamu Magno

Support Team

Eileen Uchima - *Music Director*
Deb Nishihira - *Communications*
Cy Nishihira - *Videographer*
Gavin Nishihira - *Acolyte*
Paul Jackson - *Acolyte*
Michelangelo McPeck - *Acolyte*
Chris Omuro - *Sunday School*

Community Relations

Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Alms Counter Teams

Chris Omuro and Jessica Lum
Pat Lum and Rania Hee
Les Hata and Dave Pursel
Myrtle Kaneshiro and Kamu Magno

Annual Convention Delegates

Faith Ichida (alt Lori Chun)
Kamu Magno (alt Betsy Hata)
Rania Hee (alt Deb Nishihira)

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Rania Hee
Lori Chun

Lectors

Betsy Hata
Gavin Nishihira
Russell Nishimoto
Paul Kaneshiro
Glen Moribe
Paul Jackson
Valerie Pursel
Lehone Magno

Green Team

Paul Jackson
Glen Moribe
Fr Hee

Bulletins

Deb Nishihira
Eileen Uchima
Faye Hee
Fr Hee

The Holy Eucharist

The Gathering

Bell will be rung.

Celebrant Please stand as you are able.

Processional Hymn 7

Christ whose glory, fills the sky v. 1-2

(please see blue hymnal book for the music notation)

1 Christ, whose glory fills the skies,
Christ the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Day-spring from on high, be near;
Day-star, in my heart appear.

2 Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return,
Till Thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele. Blessed be God:
Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

Celebrant E noho pū ka Haku me ‘oukou.
The Lord be with you.

People **And also with you.**

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please be seated for the readings.

Lector **A Reading from the book of
Deuteronomy.**

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 81:1-10

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, *
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying *
**"I eased his shoulder from the burden;
his hands were set free from bearing the
load."**
- 7 You called on me in trouble, and I saved you; *
**I answered you from the secret place of
thunder and tested you at the waters of
Meribah.**
- 8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; *
you shall not worship a foreign god.
- 10 I am the LORD your God, who brought you out
of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

The Epistle

2 Corinthians 4:5-12

Lector A Reading from the book of **Second Corinthians.**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector The Word of the Lord.
People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 531 O Spirit of the living God v. 1

1 O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.

Holy Gospel

Mark 2:23-3:6

Celebrant Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant Ka 'Euanelio o ka Haku. The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 531 O Spirit of the living God v. 2

2 Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above,
whene'er the joyful sound is heard.

The Sermon – The Rev Dr Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

As you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (*O Lord, O Lord*)

Ho’olohe iā makou e ka Haku (*Listen to your people, O Lord*)

Em Am⁷ D Gmaj⁷
 E ka Ha - ku, e ka Ha - ku,
 Gmaj⁷ D#m⁷ B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Ray Martens (Leohone's brother - chemotherapy/health)

Tori Eldridge (Val and Keleawe's cousin traveling here)

Lori Chun (travel - Japan)

Susan Suh (travel – LA, Washington DC)

Ryan Kanno (birthday - June 5)

Jessica Lum (birthday - June 5)

Alison Shimabukuro (birthday – June 6)

Celebrant The people may add their own petitions, either silently or out loud.

The Celebrant adds a concluding collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (*O Lord, O Lord*)

Listen to your people, e ka Haku (*O Lord*)

Em Am7 D Gmaj7
E ka Ha - ku, e ka Ha - ku,

Cmaj7 D#m7 B7 Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Celebrant:

As you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a-ha-o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na-ka, A -
 4 No lai - la ē ka ha - ku, Ma la-lo kou 'ē - he - u, Kō



'o kou'oi-a - 'i - 'o, he he-mo - le-le ho - 'i.
 'o - e ku-'u la - ma, kou na - ni ko-'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma-'e - ma-'e nō. —
 mā-kouma-lu - hi - a, Ā mauoa a - ku nō. — 'Ā - me-ne.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand as you are able.

'O ke aloha o ka Haku e mau ana me
 'oukou. May the peace of the Lord be
 always with you.

People **And also with you.**

Celebrant Please stay in your places and turn and acknowledge each other in peace.

Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)

(Please sit for the announcements.)



The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 530 Spread O Spread v. 1-3

1 Spread, O spread, thou mighty word,
Spread the kingdom of the Lord,
That to earth's remotest bound
All may heed the joyful sound;

2 Word of how the Father's will
Made the world, and keeps it, still.
How his only Son he gave,
Earth from sin and death to save;

3 Word of how the Savior's love
Earth's sore burden doth remove,
How forever, in its need,
Through his death the world is freed.

(Please stand for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

Ho'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface:

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior has taught us, we now pray.

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion, the Celebrant says:

Please stand as you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - A Japanese Folk Blessing (*sung*)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e
mālama i kā Haku.
Go in peace to love and serve the Lord!

People **Thanks be to God!**

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers **Diocesan Cycle of Prayer:**

The chaplains, faculty, staff, students, and families of
our Episcopal Church and Affiliated Schools:

- St. Andrew’s Schools
- ‘Iolani School
- Seabury Hall
- Holy Nativity School
- St. Clement’s School
- All Saints’ School

Vicar’s Message



We’re collecting school supplies and new slippers for Palolo Elementary! Please place in the bin at the entry way during this month of June. Blessings to you and your ohana for supporting the keiki in Palolo Valley!

ANNOUNCEMENTS

Spiritual needs?

Contact Fr Hee: malcolmkhee@gmail.com
for baptisms, blessings, funerals, and weddings.

Administrative needs?

Contact Roxane Matsumoto at
goodsamhawaii@yahoo.com
for tax, pledge, or donation questions.

Bulletin additions?

Contact Deb Nishihira at dnishihira@gmail.com
for lector, prayers, flowers, or lunch scheduling/changes.

Japanese Convocation (JCON) July 6-10, 2024

We're getting ready for our guests coming from New York, Chicago, Los Angeles, and Seattle! Every year JCON meets at one of the sister churches and we have gone to:

Seattle, Washington
New York, New York
San Francisco, California
Los Angeles, California
Vancouver, Canada
Tokyo, Japan

This year we are hosting JCON in Hawaii, right here at Good Sam! See the Upcoming Events for more details!

Upcoming events

	June 1-30, 2024	School supply and new slipper collection
Sun	June 16, 2024	Father's Day luncheon! Wear a fun tie over your t-shirt for a group picture!
Sun	June 30, 2024	BC mtg 10:30-11:00am
Sat	July 6, 2024	JCON Arrivals, Bon Dance Mo'ili'ili
Sun	July 7, 2024	JCON Good Sam service, guest preacher Kenji Kuramitsu, potluck lunch
Mon	July 8, 2024	JCON mahjong, hanafuda, lunch, business meeting
Tue	July 9, 2024	JCON Japanese Cultural Center, Jackson Sayama speaker, rooftop garden lunch (need headcount*), tea ceremony, museum
Wed	July 10, 2024	JCON dim sum breakfast, (need headcount*), planning meeting for Japan 2025

*if you are participating in the weekday events with JCON please let Fr Hee know.

Thank you to our Worship Team!
SUNDAY – JUNE 2, 2024

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Pat Lum
Flowers:	Betsy Hata
Refreshments:	Pat Lum, Rania Hee, Betsy Hata
Lector:	Val Pursel
Acolyte:	
Counters:	Myrtle Kaneshiro and Kamu Magno



Looking Ahead
NEXT WEEK SUNDAY – JUNE 9, 2024

<i>Clergy:</i>	<i>The Rev Dr Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Faye Hee</i>
<i>Flowers:</i>	<i>Pat Lum</i>
<i>Refreshments:</i>	<i>Nishihira, Hee</i>
<i>Lector:</i>	<i>Leohone Magno</i>
<i>Acolyte:</i>	
<i>Counters:</i>	<i>Chris Omuro and Jessica Lum</i>

Good Sam Gallery!



The firefighters were delighted to receive the 878 lei!
Mahalo to Faith, our fearless leader!



Many hands came together to make ti leaf and flower lei
for Memorial Day at Punchbowl Cemetery!