



# The Holy Eucharist Rite II

## Sixth Sunday of Easter

May 5, 2024

# Abide in My Love

JOHN 15:9-17



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

# Good Sam Leaders

## **Bishop's Committee**

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

## **Support Team**

Eileen Uchima - *Music Director*

Deb Nishihira - *Communications*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson - *Acolyte*

Michelangelo McPeck - *Acolyte*

Chris Omuro - *Sunday School*

## **Community Relations**

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

## **Alms Counter Teams**

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

## **Annual Convention Delegates**

Faith Ichida (alt Lori Chun)

Kamu Magno (alt Betsy Hata)

Rania Hee (alt Deb Nishihira)

## **Altar Guild**

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

## **Lectors**

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

## **Green Team**

Paul Jackson

Glen Moribe

Fr Hee

## **Bulletins**

Deb Nishihira

Eileen Uchima

Faye Hee

Fr Hee

# The Holy Eucharist

## The Gathering

*Bell will be rung.*

*Celebrant* Please stand as you are able.

**Processional Hymn 291 We plow the fields v. 1-2**  
(please see blue hymnal book for the music notation)

1. We plow the fields, and scatter  
the good seed on the land,  
but it is fed and watered  
by God's almighty hand;  
he sends the snow in winter,  
the warmth to swell the grain,  
the breezes and the sunshine,  
and soft refreshing rain.

Refrain:

All good gifts around us  
are sent from heaven above;  
then thank the Lord, O thank the Lord  
for all his love.

2. He only is the Maker  
of all things near and far;  
he paints the wayside flower,  
he lights the evening star;  
the wind and waves obey him,  
by him the birds are fed;  
much more to us, his children,  
he gives our daily bread. [Refrain]

## Opening Acclamation

*Celebrant* Pōmaika’i ke Akua: Ka Makua, ke Keiki a me ka ‘Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Collect of the Day

*Celebrant* E noho pū ka Haku me ‘oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## The Collect

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ

our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant* Please be seated for the readings.

The Old Testament

**Acts 10:44-48**

***Lector* A Reading from the book of Acts.**

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*Lector* Let us read the psalm responsively. The congregation will respond after each asterisk.

## **Psalm 98**

1 Sing to the LORD a new song, \*  
**for he has done marvelous things.**

- 2 With his right hand and his holy arm \*  
**has he won for himself the victory.**
- 3 The LORD has made known his victory; \*  
**his righteousness has he openly shown in the sight of the nations.**
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
**and all the ends of the earth have seen the victory of our God.**
- 5 Shout with joy to the LORD, all you lands; \*  
**lift up your voice, rejoice, and sing.**
- 6 Sing to the LORD with the harp, \*  
**with the harp and the voice of song.**
- 7 With trumpets and the sound of the horn \*  
**shout with joy before the King, the LORD.**
- 8 Let the sea make a noise and all that is in it, \*  
**the lands and those who dwell therein.**
- 9 Let the rivers clap their hands, \*  
**and let the hills ring out with joy before the LORD,**  
**when he comes to judge the earth.**
- 10 In righteousness shall he judge the world \*  
**and the peoples with equity.**

## The Epistle

## 1 John 5:1-6

*Lector* A Reading from first John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

### **Gradual Hymn 193 That Easter day v. 3**

O Jesus, King of gentleness,  
Do thou thyself, our hearts possess  
That we may give thee all our days  
the willing tribute of our praise.

## **Holy Gospel**

*Celebrant* Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

### **John 15:9-17**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”



*Celebrant* Ka ‘Euanelio o ka Haku. The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gradual Hymn 193 *That Easter day v. 4***

O Lord of all, with us abide  
In this our joyful Eastertide;  
From every weapon death can wield  
Thine own redeemed forever shield.

\*\*\*\*\*

**The Sermon – The Rev Dr Malcolm Keleawe Hee**

\*\*\*\*\*

*Following the sermon, the Celebrant says:*

As you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## *Prayers of the People Sequence Song v1*

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

The musical score is written in treble clef with a key signature of one sharp (F#) and a 2/2 time signature. It consists of two staves of music. The first staff has four measures with lyrics 'E ka Ha - ku, e ka Ha - ku,'. The second staff has four measures with lyrics 'Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.' Above the notes are chord symbols: Em, Am7, D, Gmaj7 on the first staff; Cmaj7, D#m7, B7, Em on the second staff.

*Celebrant* The Prayers of the People will now be read.

### **Prayers of the People**

### **Form III**

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Ray** Martens (Leohone's brother - chemotherapy/health),  
**Hau'oli** Tomoso (recovering from surgery),  
**and Blaise** Napu'unoa (birthday)

*Celebrant* The people may add their own petitions,  
either silently or out loud.

*The Celebrant adds a concluding collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

## **Prayers of the People Sequence Song v2**

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

## **Confession of Sin**

*Celebrant:*

As you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko  
kākou hoalauna. Let us confess our sins against God and  
our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**The Queen's Prayer** (*Written by Queen Lili'uokalani*)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No laī - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand as you are able.

‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* **And also with you.**

*Celebrant* Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

**Offertory Hymn 400**

**All Creatures of our God and King v. 1-2**

*(see blue hymnal book for the music notation)*

1 All creatures of our God and King,  
lift up your voices, let us sing:  
Alleluia, alleluia!  
Bright burning sun with golden beams,  
pale silver moon that gently gleams,

Refrain:

O praise him, O praise him,  
Alleluia, alleluia, alleluia!

2 Great rushing winds and breezes soft,  
you clouds that ride the heavens aloft,  
O praise him, Alleluia!  
Fair rising morn, with praise rejoice,  
stars nightly shining, find a voice: [Refrain]

*(Please stand for the Doxology)*

**Doxology (sung in Hawaiïan followed by English)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.



Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## **Great Thanksgiving**

## **Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface:*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all

of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. (*Piano*)  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion, the Celebrant says:*

Please stand as you are able.

E pule kākou. Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - A Japanese Folk Blessing** (*sung*)

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## **Dismissal**

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e  
mālama i kā Haku.  
Go in peace to love and serve the Lord!

*People* **Thanks be to God!**

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

- The clergy, staff, congregation, families, and community of All Saints.

## **Vicar’s Message**



Just returning from Seattle, Washington where I attended the Western Region - "We are all Related: A Regional Vocational Conference for Indigenous Ministries" sponsored by the Church Pension Group and The Episcopal Church Office for Indigenous Ministries. Happy to be back! Blessings to you this week!

## Announcements



### **Spiritual needs?**

Contact Fr Hee [malcolmkhee@gmail.com](mailto:malcolmkhee@gmail.com)  
for *baptisms, blessings, funerals, and weddings.*

### **Administrative needs?**

Contact Roxane Matsumoto [goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)  
for *tax, pledge, or donation questions.*

### **Bulletin additions?**

Contact Deb Nishihira [dnishihira@gmail.com](mailto:dnishihira@gmail.com)  
for *lector, prayers, flowers, or lunch scheduling/changes.*



## Upcoming events

Sun	May 12, 2024	Mother's Day high tea with Val Pursel. Deadline to sign up for camp, \$20 includes a cafeteria lunch.
Sat	May 18, 2024	Camp Mokuleia Day Trip, fishing, sunning, swimming! (sorry, no pets allowed)
Fri	May 24, 2024	Ti leaf lei delivery for Memorial Day
Sun	May 26, 2024	BC mtg 10:30-11:00am
Mon	May 27, 2024	Memorial Day Holiday! Come and play Mahjong!
	June 1-30, 2024	School supply and new slipper collection for Palolo Elem.
Sun	June 16, 2024	Father's Day luncheon!
Sun	June 30, 2024	BC mtg 10:30-11:00am

## Year at a Glance

January	Good Sam Annual Meeting, Good Sam birthday party (established January 4, 1931), Bishop's Committee appreciation lunch
February	Chinese/Lunar New Year, St. Valentine's Day celebration
March April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt, Alms Counters appreciation lunch
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School supply and slipper collection
July	4th of July BBQ, JCON annual conference, Plant Share
August	Clergy Conference, Altar Guild appreciation lunch
September	Fr Hee's anniversary luncheon (installed in 2021)
October	Annual Diocesan Convention, Fr Hee's All Hallows' Eve birthday bash, Aloha o Haili Hula Halau Ho'ike
November	Canned Goods collection Aloha Harvest, Zippy's fundraiser, Lector appreciation lunch
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service, Kadomatsu fundraiser

**Thank you to our Worship Team!**  
**SUNDAY – MAY 5, 2024**

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	Vel Wong
Refreshments:	Myrtle, Rania, Pat, Val
Lector:	Betsy Hata
Acolyte:	
Counters:	Pat Lum & Rania Hee



***Looking Ahead***  
***NEXT WEEK SUNDAY – MAY 12, 2024***

<i>Clergy:</i>	<i>The Rev Dr Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Deb Nishihira</i>
<i>Flowers:</i>	
<i>Refreshments:</i>	<i>Val Pursel - Mother's Day High Tea</i>
<i>Lector:</i>	<i>Russell Nishimoto</i>
<i>Acolyte:</i>	
<i>Counters:</i>	<i>Jessica Lum &amp; Chris Omuro</i>

# Good Sam Gallery!



Montana made a friend!



Honey, Fr Hee, & Koda!



Derrick Shimabukuro's  
ashes laid to rest



Vel, Faye, Susan, Myrtle!



Mitamura ohana!



Mary, Giselle, and Manny

