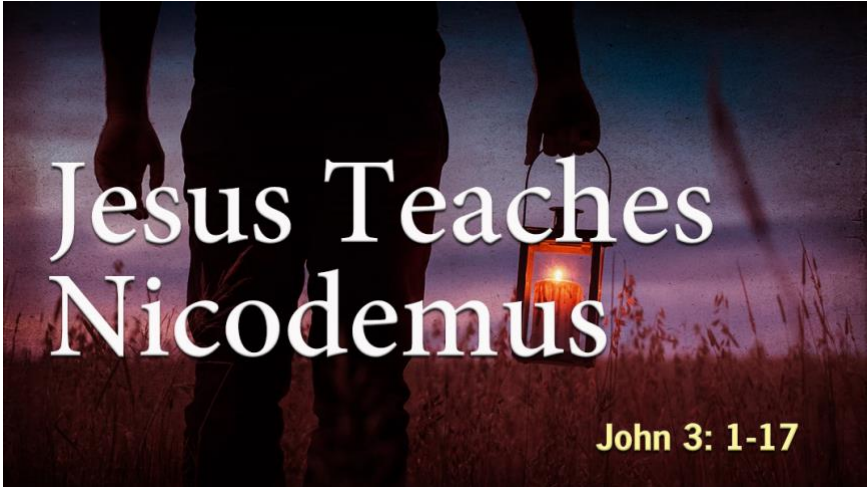




# The Holy Eucharist Rite II

## First Sunday after Pentecost: Trinity Sunday

May 26, 2024



**Good Samaritan Episcopal Church**  
1801 Tenth Avenue, Honolulu, HI 96816  
[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)  
(808) 735-5944

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

# Good Sam Leaders

## **Bishop's Committee**

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

## **Support Team**

Eileen Uchima - *Music Director*

Deb Nishihira - *Communications*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson - *Acolyte*

Michelangelo McPeck - *Acolyte*

Chris Omuro - *Sunday School*

## **Community Relations**

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

## **Alms Counter Teams**

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

Myrtle Kaneshiro and Kamu Magno

## **Annual Convention Delegates**

Faith Ichida (alt Lori Chun)

Kamu Magno (alt Betsy Hata)

Rania Hee (alt Deb Nishihira)

## **Altar Guild**

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

## **Lectors**

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

Lehone Magno

## **Green Team**

Paul Jackson

Glen Moribe

Fr Hee

## **Bulletins**

Deb Nishihira

Eileen Uchima

Faye Hee

Fr Hee

# **The Holy Eucharist**

## **The Gathering**

*Bell will be rung.*

*Celebrant* Please stand as you are able.

**Processional Hymn 362 Holy, holy holy! v. 1-2**  
(please see blue hymnal book for the music notation)

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim, falling down before Thee,  
Which wert and art and evermore shalt be.

### **Opening Acclamation**

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a  
me ka 'Uhane Hemolele. Blessed be God:  
Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and  
forever. Amen.**

## **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## **Collect of the Day**

*Celebrant* E noho pū ka Haku me ‘oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*Celebrant* Please be seated for the readings.

*Lector*      **A Reading from the book of Isaiah.**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Lector*      **The Word of the Lord.**

*People*      **Thanks be to God.**

*Lector*      Let us read the psalm responsively. The congregation will respond after each asterisk.

## Psalm 29

- 1 Ascribe to the LORD, you gods, \*  
**ascribe to the LORD glory and strength.**
- 2 Ascribe to the LORD the glory due his Name; \*  
**worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
**the LORD is upon the mighty waters.**
- 4 The voice of the LORD is a powerful voice; \*  
**the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; \*  
**the LORD breaks the cedars of Lebanon;**
- 6 He makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
**the LORD shakes the wilderness of Kadesh.**
- 8 The voice of the LORD makes the oak trees writhe \*  
**and strips the forests bare.**
- 9 And in the temple of the LORD \*  
**all are crying, "Glory!"**
- 10 The LORD sits enthroned above the flood; \*  
**the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; \*  
**the LORD shall give his people the blessing  
of peace.**

## The Epistle

**Romans 8:12-17**

*Lector*            A Reading from the book of **Romans**.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

## **Gradual Hymn 531 O Spirit of the living God v. 1**

1 O Spirit of the living God,  
in all thy plenitude of grace,  
where'er the foot of man hath trod,  
descend on our apostate race.

## Holy Gospel

John 3:1-17

*Celebrant* Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has



ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Celebrant* Ka ‘Euanelio o ka Haku. The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **Gradual Hymn 531 O Spirit of the living God v. 2**

2 Give tongues of fire and hearts of love,  
to preach the reconciling word;  
give power and unction from above,  
whene'er the joyful sound is heard.

### **The Sermon – The Rev Dr Malcolm Keleawe Hee**

*Following the sermon, the Celebrant says:*

As you are able, please stand for the Nicene Creed.

*Celebrant & People:*

## **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. *Amen.*

***Prayers of the People Sequence Song v1***

E ka Haku, e ka Haku (*O Lord, O Lord*)

Ho’olohe iā makou e ka Haku (*Listen to your people, O Lord*)

Em Am7 D Gmaj7  
 E ka Ha - ku, e ka Ha - ku,  
 Gmaj7 D#9 B7 Em  
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

**Prayers of the People**

**Form III**

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Ray** Martens (Leohone's brother - chemotherapy/health),

**Lori** Chun (travel)

**Susan** Suh (travel)

**Roland** Mitamura (birthday May 30)

*Celebrant* The people may add their own petitions, either silently or out loud.

*The Celebrant adds a concluding collect:*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

## **Prayers of the People Sequence Song v2**

E ka Haku, e ka Haku (*O Lord, O Lord*)

Listen to your people, e ka Haku (*O Lord*)

The image shows two staves of musical notation in G major, 2/4 time. The first staff contains the melody for "E ka Haku, e ka Haku" with chords Em, Am7, D, and Gmaj7. The second staff contains the melody for "Listen to your people, e ka Haku" with chords Cmaj7, D#m7, B7, and Em.

Em Am7 D Gmaj7  
E ka Ha - ku, e ka Ha - ku,

Cmaj7 D#m7 B7 Em  
Lis - ten to your peo - ple, e ka Ha - ku.

## **Confession of Sin**

*Celebrant:*

As you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

*Celebrant and People:*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a-ha-o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na-ka, A -  
 4 No lai - la ē ka ha - ku, Ma la-lo kou ē - he - u, Kō



'o kou'oi-a - 'i - 'o, he he-mo - le-le ho - 'i.  
 'o - e ku-'u la - ma, kou na-ni ko-'u ko - 'o.  
 kā, e hu-i - ka - la, Ā ma-'e - ma'e nō. —  
 mā-kouma-lu - hi - a, Ā mauoa a-ku nō. — 'Ā - me-ne.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* Please stand as you are able.

'O ke aloha o ka Haku e mau ana me  
 'oukou. May the peace of the Lord be  
 always with you.

*People* **And also with you.**

*Celebrant* Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

### **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

#### **Offertory Hymn WLP 812**

#### ***I, the Lord of sea and sky (v.1-3)***

**1** I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send? [**Refrain**]



**Refrain:**

Here I am Lord. Is it I Lord?  
I have heard you calling in the night.  
I will go Lord, if you lead me.  
I will hold your people in my heart.

2 I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them,  
Whom shall I send? [**Refrain**]

3 I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send? [**Refrain**]

*(Please stand for the Doxology)*

**Doxology** *(sung in Hawaiian followed by English)*

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## **Great Thanksgiving**

## **Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface:*

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray.

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - loped be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, \_\_\_\_\_ *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion, the Celebrant says:*

Please stand as you are able.

E pule kākou. Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - A Japanese Folk Blessing** (*sung*)

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e  
mālama i kā Haku.  
Go in peace to love and serve the Lord!

*People* **Thanks be to God!**

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

- The clergy, staff, congregation, families, and community of St. Elizabeth’s.

## Vicar’s Message

The text "Escape the ordinary" is written in a decorative, cursive script. "Escape" is on the top line, "the" is on the second line, and "ordinary" is on the third line, all connected by flowing lines.

Ordinary Time  
celebrates Jesus'  
teaching and ministry.

The use of the term Ordinary Time in our liturgical calendar distinguishes it from the other seasons—Advent, Christmas, Lent and Easter—which focus on particular aspects of Christ's life: his birth, suffering, death and resurrection.

While we are in Ordinary Time do something this week that is out of the ordinary! Something fun and positive to add to someone’s life and yours! Blessings to you!



# ANNOUNCEMENTS

## **Spiritual needs?**

Contact Fr Hee: [malcolmkhee@gmail.com](mailto:malcolmkhee@gmail.com)  
for baptisms, blessings, funerals, and weddings.

## **Administrative needs?**

Contact Roxane Matsumoto at  
[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)  
for tax, pledge, or donation questions.

## **Bulletin additions?**

Contact Deb Nishihira at [dnishihira@gmail.com](mailto:dnishihira@gmail.com)  
for lector, prayers, flowers, or lunch scheduling/changes.

## **Upcoming events**

Sun	May 26, 2024	BC mtg 10:30-11:00am TODAY
Mon	May 27, 2024	Memorial Day Holiday! Come and play Mahjong!
	June 1-30, 2024	School supply and new slipper collection for Palolo Elem.
Sun	June 16, 2024	Father's Day luncheon!
Sun	June 30, 2024	BC mtg 10:30-11:00am

## Year at a Glance

January	Good Sam Annual Meeting, Good Sam birthday party (established January 4, 1931), Bishop's Committee appreciation lunch
February	Chinese/Lunar New Year, St. Valentine's Day celebration
March April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt, Alms Counters appreciation lunch
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection
July	4th of July BBQ, JCON annual conference, Plant Share
August	Clergy Conference, Altar Guild appreciation lunch
September	Fr Hee's anniversary luncheon (installed in 2021)
October	Annual Diocesan Convention, Fr Hee's All Hallows' Eve birthday bash, Aloha o Haili Hula Halau Ho'ike
November	Canned Goods collection Aloha Harvest, Zippy's fundraiser, Lector appreciation lunch
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service, Kadomatsu fundraiser

**Thank you to our Worship Team!**  
**SUNDAY – MAY 26, 2024**

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Rania Hee
Flowers:	Faith Ichida
Refreshments:	Ichida, Pursel, Lum, Hee
Lector:	Paul Jackson
Acolyte:	Paul Jackson
Counters:	Pat Lum and Rania Hee



***Looking Ahead***  
***NEXT WEEK SUNDAY – JUNE 2, 2024***

<i>Clergy:</i>	<i>The Rev Dr Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Pat Lum</i>
<i>Flowers:</i>	<i>Betsy Hata</i>
<i>Refreshments:</i>	
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	
<i>Counters:</i>	<i>Myrtle Kaneshiro and Kamu Magno</i>

## Good Sam Gallery!



*The Rev's Brian Grieves and Jenn Latham, Camp Mokuleia board members!*



*Hula halau members!*



*Marshalls and Kaneshiros!*



*Fun get together at camp*



*I'm fishing in the rain!*



*Vel Wong & Susan Suh working on the ti leaf lei*



*Kimi and Abby Lee!*



*Lynn, Evelyn, & Faye!  
Last of the lei makers  
to leave on Sunday*



*Susan's shrimp salad!*